

**BOROUGH OF BUTLER  
COUNCIL AGENDA  
JULY 15, 2025 ~ 7pm  
COUNCIL CHAMBERS – ONE ACE ROAD**

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:**
2. **APPROVAL OF MINUTES:** April 15, 2025 (all council present)  
May 6, 2025 (Orcutt abstain)
3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**
4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**  
Tax Collectors Report for June 2025– \$ 362,582.44  
Power & Light/Water & Sewer Dept. for June 2025 - \$
5. **APPROVAL OF VOUCHERS AND PAYROLLS:**  
**R 2025-100** Authorization for Payment of Bills and Vouchers      RC:
6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**
7. **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING(S):** None
8. **ORDINANCE(S) FOR INTRODUCTION:**
  - A. **2025-09** Flood Damage Prevention Ordinance (waiting on final copy from Engineer)
9. **RESOLUTIONS: \*Note all resolutions marked with an \* are included in the Consent Agenda Resolution and will be passed by one motion.**
  - A. **2025-101** Resolution Authorizing the Release of Performance Safety/Stabilization Guarantees and Retention of Maintenance Guarantee for PSI Atlantic, Butler, NJ
  - B. **2025-102** Audit Corrective Action Plan
  - C. **2025-103** Resolution Extending the Due Date of 3<sup>rd</sup> Quarter Taxes
10. **UNFINISHED/NEW BUSINESS:**
  - Kristy Ricker to fulfill Nichole Gawronski Recreation Board Appointment
  - Liquor License Transfer initiated from Jiggs to Duffy's
  - Registration/Housing for NJLOM
  - Vote on Main Street Cameras
11. **INVITATION FOR DISCUSSION FROM PUBLIC:**
12. **CLOSED SESSION: R 2025-104** Personnel matter
13. **ADJOURNMENT:**

**Time:**

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL  
PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC